

# CLAIMS ONLY

SERIAL NO. 70/2146057 FILING DATE  
 APPLICANT(S)

## CLAIMS

|              | AS FILED |      | AFTER 1st AMENDMENT |      | AFTER 2nd AMENDMENT |      |
|--------------|----------|------|---------------------|------|---------------------|------|
|              | NO.      | DEP. | NO.                 | DEP. | NO.                 | DEP. |
| 1            |          |      |                     |      |                     |      |
| 2            |          |      |                     |      |                     |      |
| 3            |          |      |                     |      |                     |      |
| 4            |          |      |                     |      |                     |      |
| 5            |          |      |                     |      |                     |      |
| 6            |          |      |                     |      |                     |      |
| 7            |          |      |                     |      |                     |      |
| 8            |          |      |                     |      |                     |      |
| 9            |          |      |                     |      |                     |      |
| 10           |          |      |                     |      |                     |      |
| 11           |          |      |                     |      |                     |      |
| 12           |          |      |                     |      |                     |      |
| 13           |          |      |                     |      |                     |      |
| 14           |          |      |                     |      |                     |      |
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| 49           |          |      |                     |      |                     |      |
| 50           |          |      |                     |      |                     |      |
| TOTAL NO.    | 3        |      |                     |      |                     |      |
| TOTAL DEP.   | 19       |      |                     |      |                     |      |
| TOTAL CLAIMS | 52       |      |                     |      |                     |      |

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| 97           |  |  |  |  |  |  |
| 98           |  |  |  |  |  |  |
| 99           |  |  |  |  |  |  |
| 100          |  |  |  |  |  |  |
| TOTAL NO.    |  |  |  |  |  |  |
| TOTAL DEP.   |  |  |  |  |  |  |
| TOTAL CLAIMS |  |  |  |  |  |  |

MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS

FORM PTO-2022 (1-4)

U.S. DEPARTMENT OF COMMERCE  
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